Pea a   
 12—81. \_ ST. MARK. 265   
   
 as they passed by, they saw the fig tree dried up from the   
 roots. 21 And Peter calling to remembrance saith unto   
 him, » Master, behold, the fig tree which thou cursedst is   
 withered away. ® And Jesus answering saith unto them,   
 Have faith in God. % For verily I say unto you, That «mstixuim.   
 whosoever shall say unto this mountain, Be thou removed,   
 and be thou cast into the sea; and shall not doubt in his   
 heart, but shall believe that >> ¢hose things which he saith   
 © shall come to pass; he shall have [4 whatecever he saith].   
 % Therefore I say unto you, \* What things soever Ye h Matt.   
 4d desire, when ye pray, believe that ye ° receive them, and ye Pa zie,   
 shall have them. °% And when ye stand praying, ' forgive, | 3 56.   
 if ye have ought against any: that your Father also which i" is   
 is in heaven may forgive you your trespasses. % f But \* if x mats   
 ye do not forgive, neither will your Father which is in   
 heaven forgive your trespasses.   
 87 And they come again to Jerusalem; and as he was   
 walking in the temple, there come to him the chief priests,   
 and the scribes, and the elders, 28 and say unto him, By   
 what authority doest thou these things? and who gave   
 thee this authority to do these things? ° And Jesus   
 [8 answered and] said unto them, I will also ask of you one   
 question, and answer me, and I will tell you by what   
 authority I do these things. 5° The baptism of John, was   
 it from heaven, or of men? answer me. %! And they   
 reasoned with themselves, saying, If we shall say, From   
 heaven ; he will say, Why [88 then] did ye not believe him ?   
 D render, Rabbi. >» read, that.   
 4 omitted in some ancient authorities: in which case it must be   
 44 read, pray and ask. © most ancient authorities have received.   
 f this verse omitted by several authorities, by mistake in   
 as verses 25 and 26 end with the word, trespasses.   
 read, or. & omit.   
   
 © iiterally, to pass: see note.   
   
   
   
   
   
 SE omit.   
 here, viz. 25, 26: see Matt. vi. and See also Matt. v. f., where the   
 1 Tim. ii. 8. The connexion here seems to this treated of.   
 to be, ‘ you should aim at strength 27—88.] Taz AUTHORITY or Jzsus   
 of faith,—yet your faith should not work QUESTIONED. His REPLY. Matt. xxi. 28   
 in all respects you have seen me do, in —82. Luke xx.1—8. Our account and   
 judicial anger condemning the unfruitful that of St. Matthew are very close in   
 and evil; but you must reement. St. Luke’s has (compare ver.   
 believe that ye have received them] The 6, “all the people. stone us”) few and   
 past tense is used, because the reception eran ene see notes on Mat-   
 apoken of is the in the cleansing of the temple, as Meyer: but   
 counsels coincident the request—be- seems, from Luke, to over our Lord’s   
 lieve that. when you asked, you received, whole course of teaching putting him-   
 and the fulfilment shall   
 On the matter, compare Matt. vi. ve